

**EVARTS HIGH SCHOOL ALUMNI AND SCHOLARSHIP ASSOCIATION**

*Evarts, Kentucky 40828*

**GAYLE HUFF**  
President

**ARLENE BROWN**  
Secretary

**WALLACE NAPIER**  
Vice-President

**SCOTT PACE**  
Website Coordinator

**Sports Hall of Fame Questionnaire**

Name \_\_\_\_\_ Class Year \_\_\_\_\_ Birthday \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Sports Played at EHS (including years):      College(s) Attended (include sports played):

_____	_____
_____	_____
_____	_____

Sports Honors While at EHS (such as All-County, All-State, Team Captain, etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please describe your greatest moment while participating in sports at EHS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominations must be turned in no later than July 1 to the address below. If possible, please include copies of newspaper clippings, awards, etc.

Evarts HS Alumni and Scholarship Association  
PO Box 782  
Evarts, KY 40828

I will \_\_\_/will not \_\_\_ be attending  
the 20\_\_ reunion.

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(Sports Hall of Fame Nominee)